

SUNDAY WORSHIP AT CENTER GLOBAL METHODIST CHURCH

Please join us for Sunday School at 9am & Worship Every Sunday at 10 am.
You Tube Live Worship Service at [Center GMC-Yadkinville NC](#)

Member(s) of the Week: Audrey Hutchins, Yadkin Nursing Home, 903 W. Main Street,
Yadkinville, NC 27055 – Room #201

Prayer Needs: Jacob Shore; Kent Mathis; Audrey Sink; Jerry Motsinger; Gale Redding; Brenda Brown; Jennifer Pruitt; Wayne & Tracey Denny; Judy Davis; Shane Stewart; Doc Lynch; Robert & Beth Steelman; Jimmy Collins; Tim Harrison; Sarah Williams; Judy & Lilly friends of Jerry Motsinger; David Crook; Ricky Spicer; Chris Buelin; Peggy Brown; Mike Lawson; Emmett Winslow; Margie Sizemore; Jean Lumley; Kyle Bumgardner; Tim Eads; Linda Church; Jerry & Hilda Carlton; Jayden Adams; Dee Jones; Drew Harris; JJ Graves; Tommie Gambill; Jim Chatman; Ryan, Maria & Cali Shumate; Katelyn Bryant; Chris Turner; Georgia Windsor; Cindy Luxe; Larry Aimes; Jim Long; Dan Kibbler; Kelly Shumate; Banks Marion; Lori Evans; Betty Wiles; Penny Knowles; Betty Drye; Azanette Cyprian; Rita Poplin; Jeff Wilkerson; Marilyn Baird; Bridget Kimmer; Halee Boggs; Jeff Payne; Ronald Drye; Lisa Cornelius; Shelly Logan; Aunt Kitty (Kitty Kid); Sandra Overby; Taylor Kiger; Danny Athan; Chris Hampton; Vickie Krossman; Rex Cranfill; Mike Whitaker; Jackie Hicks; Gray Hauser; Olivia Shelton; Penny Rice, Mary (Sue) Stone & Tammy Morris.

Pray for Our Shut-ins: Sara Vestal; Evelyn Weatherman; Nina & Lee Groce; Mary Lou Ring; Mary Ann Hill; Peggy Casstevens; Kathy Whitaker Johnson; Audrey Hutchins.

Pray for the Family of: David Rockett, Paige Frazier, Anita York, Patty Whitaker Harrison, Brad Higgins; Nelson Spaulding & Edward Allen

Center Global Methodist Church

1400 Center Road, Yadkinville, NC 27055

Office Hours: Friday 1:30 pm -5:30 pm

Office Phone: (336) 679-8247

Email: admin@centergmc.org.

Church Website: centergmc.org.

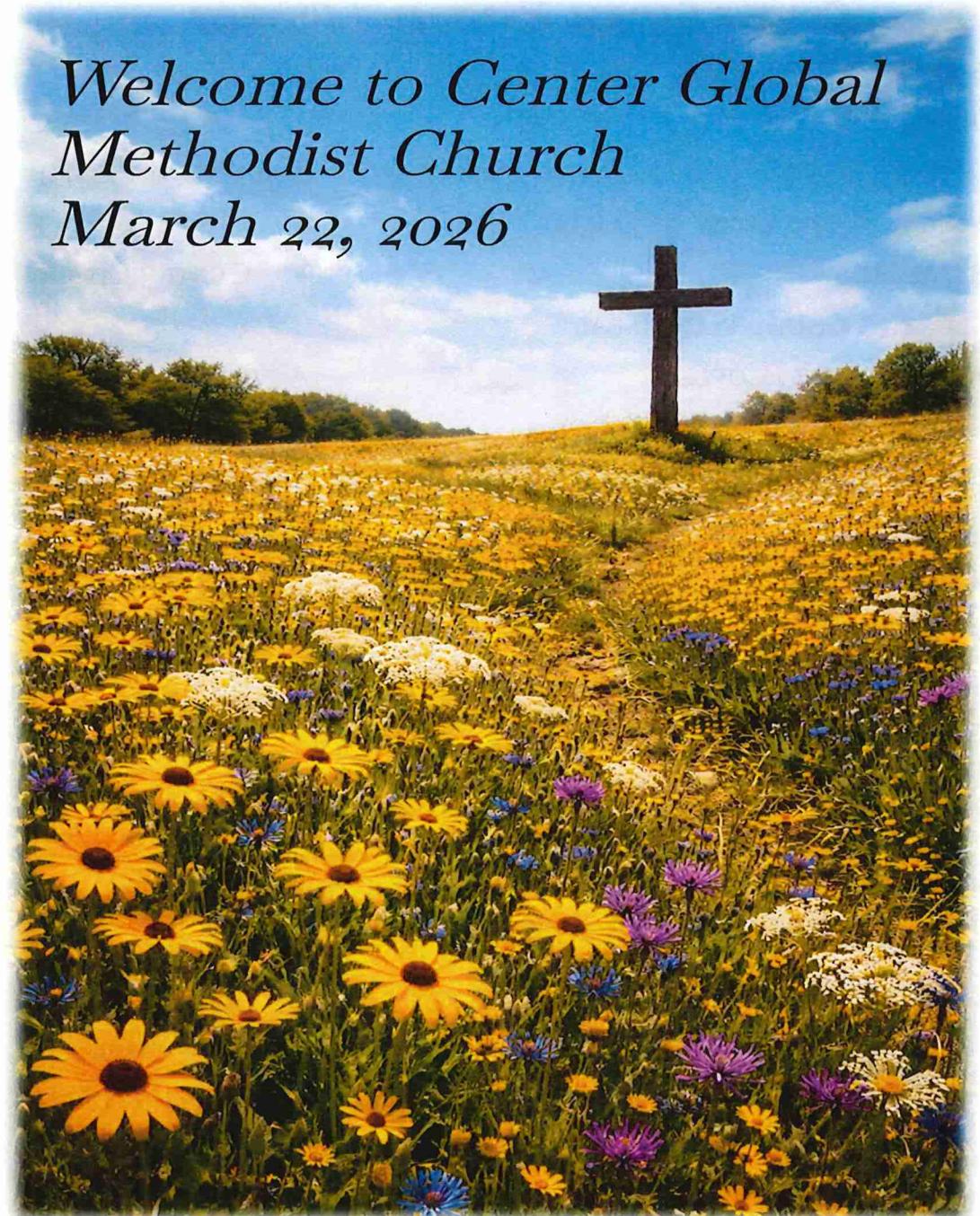
Pastor: Rev. Justin Douglass- Ph# 704-657-0557

Email: pastorjustin@centergmc.org

Office Manager: Crystal Sprague

Head Ushers: David Sloop /Darry Groce

Pianist: Penny Spernoga



CENTER GLOBAL METHODIST CHURCH

WELCOME & PRELUDE

✝ OPENING PRAYER SEE SCREEN

✝ OPENING SONG "COME CHRISTIANS JOIN TO SING" UMH #158 (ALL VERSES)

BRINGING IN THE LIGHT OF CHRIST

SPECIAL MUSIC CENTER CHOIR

CHILDREN'S CHURCH DISMISSAL

PRAYERS OF THE PEOPLE

TITHES & OFFERINGS/DOXOLOGY

MESSAGE "HOLY RECKLESSNESS" MARK 10:46-52 (NKJV)

✝ CLOSING SONG "LIFT HIGH THE CROSS" UMH #159 (VERSES 1,3 & 4)

✝ BENEDICTION

✝ *Please stand (as you can)*



Children's Church Today – March 22nd – Jackie Douglass & Deborah Gentry

No Children's Church Next Sunday – March 29th

Acolyte Ministry Schedule March: Max Woodruff, Sam Woodruff, Camren Douglass & Chase Spernoga

Backpack Program Delivery Schedule for Yadkinville Elementary School – Week of March 26th – Rebecca Harris & The Alpha & Omega Class. Deliveries will need to be made on Thursday, anytime from 9:00 -11:00 am.



Calendar of Events

Sun Mar 22nd Today - Children's & Youth Ministry Meeting immediately following worship in the sanctuary

Tues	Mar 24 th	Bible Study – NFH (Morning Class at 10 am & Evening Class at 7 pm) Children/Youth Night – 6:35 pm – Youth Room
Thur	Mar 26 th	Ladies Bingo Night – NFH – 6:00 – 7:30 pm – New Fellowship Hall
Sun	Mar 29 th	5 th Sunday Breakfast – 9 am in our New Fellowship Hall (John Wesley Class) Bible Study Following Worship – (NFH – Men) (OFH – Women)
Thur	Apr 2 nd	Maundy Thursday Service – 7 pm in sanctuary
Fri	Apr 3 rd	Good Friday Service – 8 pm in sanctuary
Sat	Apr 4 th	Children's Easter Celebration with Egg Hunt, at 2 pm – NFH
Sun	Apr 5 th	Easter Sunday (Easter Sunrise Service at 7 am in the cemetery beside the church with breakfast to follow in the New Fellowship Hall at 7:30 am. Sunday School at 9am & Sunday Worship Service at 10 am)
Tues	Apr 7 th	Bible Study – NFH (Morning Class at 10 am & Evening Class at 7 pm)
Wed	Apr 15 th	SWC Meeting – NFH – 7 pm
Sun	Apr 26 th	Bible Study Following Worship – (NFH – Men) (OFH – Women)
Tues	Apr 28 th	Bible Study – NFH (Morning Class at 10 am & Evening Class at 7 pm)

Worship Team

Date	Multimedia	Nursery	Ushers	Greeter(s)
3/22	Jamie W.	Bobbie G/Cheryl P	Ronald & Tammy Drye	Ronald & Tammy Drye
3/29	Shawna P.	Gale Matthews/Sharron S.	Darry Groce/David Nance	Anna Owens
4/5	Cameron D.	Paul Woodruff/Shawna P.	David Sudderth/Brad S.	Sharron Sloop
4/12	Jamie W.	Jody Shore/Angie Whitaker	Rebecca H./Brad S.	David Nance

Thursday, March 26th

Ladies BINGO Night



Lite Snacks & Drinks Provided

6:00 - 7:30 PM

Center Global Methodist Church
1400 Center Rd, Yadkinville

Ladies, join us this Thursday for our Ladies Bingo Night!

It will be held in our New Fellowship Hall, from 6:00 – 7:30 pm!

Come out and enjoy this evening of fun and fellowship together!



Please join us for our Good Friday service on Friday, April 3rd at 8:00 pm in our sanctuary.

GOOD Friday SERVICE

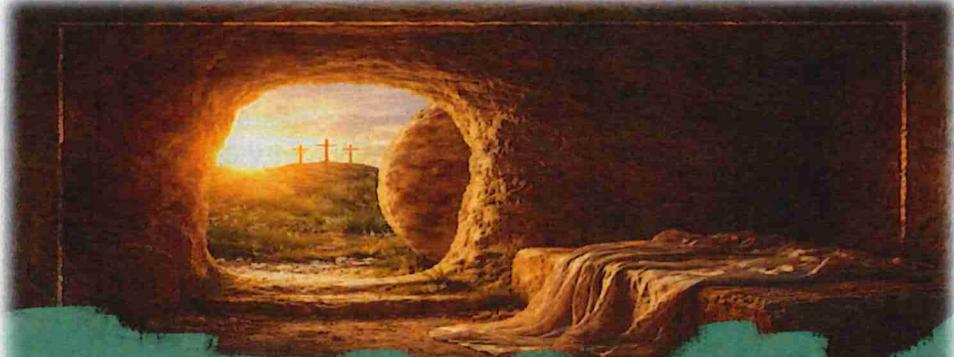
Please join us for our special Maundy Thursday service in our sanctuary at 7 pm on April 2nd in our sanctuary.



JOIN US for MAUNDY Thursday

Have the same mindset as Christ Jesus, who... made himself nothing by taking the very nature of a servant.

Philippians 2:5-7, NIV



EASTER SUNDAY

Celebrating the Resurrection

Please join us on Sunday, April 5th at 7:00 am for our Easter Sunrise Service in the cemetery beside the church, with breakfast to follow at 7:30 am in the New Fellowship Hall. Sunday School will follow at 9:00 am and our Easter Sunday Worship Service will begin at 10 am. We look forward to seeing you all on Easter Sunday to celebrate together! Please Invite Your Friends & Family To Join Us As We Celebrate The Resurrection!

**ADOPT
--- A ---
COLLEGE
STUDENT**

*Sharing God's Love,
One Student
at a time.*

STUDENTS FOR 2026

KYLIE CANTRELL
CAMREN DOUGLASS
STEPHANIE GRESHAM
RAVEN POINDEXTER
SAWYER POINDEXTER
PIERCE SPRAGUE

PLEASE CONSIDER SUPPORTING OUR YOUNG ADULTS ATTENDING COLLEGE FOR THE 2026 SEMESTER I
(CARDS OF ENCOURAGEMENT, OR SMALL GIFTS)

**Please contact
Jackie Douglass
if you need an
address for our
college students.**

**Thank you all for
your support for
these amazing
young adults.**

Community Fellowship FUN Day
CENTER GLOBAL METHODIST CHURCH

CRUISE IN
All cars, trucks, bikes, rat rods,
tractors & lawn mowers welcome!

Music
2pm-3pm &
4pm-5pm
by:
Cranberry
Creek
Bluegrass
Band

Hotdogs &
Hamburgers

FREE
ENTRY

SUNDAY, MAY 3RD 2026
2:00 PM - 5:00 PM

Homemade
Desserts &
Ice Cream

Exhibitor
Door Prizes

**TO REGISTER EMAIL:
ADMIN@CENTERGMC.ORG**

Proceeds will support our Children and Youth Ministries
**1400 Center Rd. Yadkinville, NC
27055**

**Hey! It's Almost Cruise In
Time!** Thank you to everyone
who has volunteered so far to help!
If you would like to help and have
not signed up yet, please contact
Renae Hall or Crystal Sprague. We
hope you all will be able to join us
for this Community Fellowship FUN
Day on Sunday, May 3rd from 2-5
pm! Be sure to mark this event on
your calendars!

Join Us
To become empowered Men and Women of Christ's Kingdom

**BIBLE
STUDY**

Last Sunday
of every
month

Men's Bible Study- NFH
Women's Bible Study- OHF

Immediately
Following
Service

Facilitators: Justin and Jackie Douglass
Refreshments will be served during study

**We hope you will make plans to join us
for our Men's & Women's Bible Study
Classes that will be held the last Sunday
of every month!**

**These Bible Study classes will be held
immediately following worship service
and snacks will be available as well.
Schedule for the first 6 months is listed
below, so be sure to mark your
calendars!**

- March 29th**
- April 26th**
- May 31st**
- June 28th**
- July 26th**

**Please help us continue to fill the shelves at Yadkin
Christian Ministries this year! If you would like to donate,
we currently have boxes for donations located in the
narthex and by the church mailboxes. Please be sure
your donation's are in a bag for easy drop off for our
volunteers at the ministry.**

Current Needs: Rice, Canned Tuna, Spaghetti Noodles,
Sweet & Salty Snacks, Canned fruit & cereal



Thank you to everyone for your support of this ministry!

Spring Bible Study Schedule

**Everyone is invited to join us for our Spring Bible Study Classes as we study Season 4 of
the Chosen. The dates and times for our upcoming bible study classes are as follows:**

- March 24th**
- April 7th**
- April 28th**
- May 12th**

**Our Morning Class will be held at 10 am & our Evening Class will be held at 7 pm in our
New Fellowship Hall.**

Worship Notes:

1. Holy Recklessness is the refusal to let _____ stand between you and your _____.
2. Holy Recklessness is the realization that your _____ is the very _____ Jesus is passing by.
3. _____ is the ability to hear the voice of Christ over the shouting of the _____ and the whispers of your own _____, both of which require faith to be _____ than the voices of discouragement.
4. While the crowd had _____, Bartimaeus had _____.
5. A beggar's "cloak" was typically a heavy, square garment called a _____, which was a government-issued " _____ " to beg and served as the visible signal of a person's status.
6. Holy Recklessness requires us to drop our " _____ " – the old identities or crutches we rely on – before we even see the final result.
7. Real faith requires a Holy Recklessness because _____ transformation happens in the moment of the toss. You cannot reach for what is _____ if your hands are still gripping what is _____.
8. Calling Jesus "Rabboni" means " _____ " and is an expression of personal, _____ faith.
9. Jesus doesn't give you _____ just so you can look at yourself. Jesus gives you _____ so you can see where He is going and follow Him there.
10. Holy Recklessness is moving from being a _____ sitting on the side of the road to a _____ following Jesus in the middle of the road.

Something To Consider:

Holy Recklessness is the realization that your "security" (the garment) is actually your "prison," and that true safety is only found in the hands of the One who calls you to come. It is the paradox of a life lived with "calculated abandon," and it isn't about being careless or foolish; rather, it's the radical willingness to risk comfort, reputation, or security for a cause that matters more than self-preservation. Think of it as a controlled demolition of the ego. Just as a builder clears away a stable but outdated structure to make room for something far more expansive, Holy Recklessness abandons the "safety" of the status quo to build something of lasting value. It is a calculated surrender where the risk of staying where you are becomes greater than the risk of jumping toward Jesus. **Holy Recklessness is the spiritual decision of placing absolute dependence on God, and it happens when your need for Christ becomes so loud that you no longer care who sees you crying out.** It involves "shouting all the more" when the world – or even the religious community – tells you to be quiet and stay in your place. In your own words, define Holy Recklessness. Then, on the scale below – where **1** is "Total Self-Preservation" and **10** is "Total God-Dependence" – where do you land today? What would it look like to move just one point higher on that scale this afternoon? **1 - - - 5 - - - - 10**

Holy Recklessness is moving from the crowd of "religious tourists" – those who watch Christ – to being a disciple – those who follow Jesus. A religious tourist is a fan of Christ. They know Him by name, can tell you facts, and applaud *some* of what He preaches. But they're also spectators sitting on the roadside. Today, many religious tourists fill church pews. They sit and watch as the Body of Christ passes by. They sit in service but have no service. They are what Scripture calls "carnal," which are those who say they have placed faith in Christ, but their lives have never changed because the thought of giving up their old way of life was too costly to follow. On the other hand, a disciple is one who not only calls Jesus by name, but also by title: **Lord**. Bartimaeus called Jesus both by the title "Son of David" (Messiah, Ruler) and by "Rabboni" (Master), which conveys a personal, intimate faith. To have Jesus as Lord means He is the Ruler of your entire life because you have a personal, deep relationship with the Savior. To have Jesus as your Messiah and Rabboni involves leaving the roadside to travel the road with Jesus. Just remember, when Jesus left Jericho for Jerusalem, He was headed to what we call Good Friday. Palm Sunday is near, and Jesus is heading to the cross. Where are you heading? In following Jesus, what is the significance of the cross? What is the difference (and similarities) between calling Jesus by the Title "Son of David" or Lord, versus calling Jesus your personal Rabboni? Lastly, what is the difference between being a religious tourist (sitting on the roadside) versus being a disciple (traveling the road)?

In its standard form, a garment (*himation*) was a large, rectangular piece of heavy fabric worn over a tunic (*chiton*). For a citizen of status, a *himation* was clean, carefully draped over the left shoulder, and ended near the ankles. In the Roman world, a beggar's garment (*himation*) was known as a *rhakos* (rag), which wasn't just a piece of clothing, but was a person's legal status as a beggar, their livelihood, their safety net, and was even protected under Biblical Law (Exodus 22:26-27). By throwing it away, Bartimaeus wasn't just being dramatic – he was legally and physically "all in."

To get to Jesus, Bartimaeus didn't just stand up; he cast his safety net. He didn't wait to see if he was healed first; he abandoned his "identity" while he was still blind. In fact, the Greek verb *apoballo* ("throwing aside") suggests a decisive, forceful action that marks the transition from an old life to a new life. What "security blanket" (garment) are you clinging to that prevents you from running toward your calling? Have you taken decisive action to be "all in" by following Christ?

After Bartimaeus threw off his garment, he "rose and went to Jesus" (v. 50). Mark uses a compound word to explain this action. *Ana* (ἀνά) is a prefix indicating "up," suggesting a movement against gravity or a sudden reversal of position. *Pēdaō* (πηδάω) is a root verb meaning "to leap" or "to bound," and was often used to describe how a spring-loaded mechanism releases. Combined, *ana* and *Pēdaō* form the word *anistemi* (rose), which depicts a "coiled" energy. When Bartimaeus "rose" (*anistemi*), it wasn't a slow transition from sitting to standing; it was a sudden, explosive launch. Interestingly, the word *anistemi* is the same term used throughout the New Testament to describe the resurrection of Jesus. **Just as Jesus "rose" (*anistemi*) from the dead, those who encounter Him "rise" from their old lives of darkness, sin, and death.** People who sit by the roadside see Jesus and don't follow, but those who find mercy in Christ are those who "rise" to new life in Christ by following Him as Lord. If someone described your proximity to Jesus, would they say you're sitting by the roadside or following Jesus on the road? What does it mean to "rise" to new life in Christ? Have you experienced a sudden, explosive launch for Christ? Today's Scripture has 3 movements – The Garment, The Ask, and The Road – which form a beautiful picture of salvation through the preparation, the encounter, and the aftermath of meeting Christ. The Garment is the old life of sin that leads to death and eternal separation from God. The Ask is to encounter Jesus for mercy, forgiveness, and salvation in Christ. The Road is the new life of faith that disciples of Christ live daily. Today, many people "attend" church. They are like Bartimaeus, who had been a "Roadside Christian" – someone who sits near the movement of God, listens to the stories, and watches others pass by, but never actually moves. However, the moment Bartimaeus' eyes were opened, his feet moved. Today's Scripture ends with Bartimaeus following "Jesus on the road" by going from sitting beside the road to walking on it. With faith in Christ, Bartimaeus traded a life of **stagnation** for a life of **procession**. Thus, the crux of living the Christian faith is MOVEMENT. A **stagnant** Christian (sitting by the roadside) relies on past momentum rather than present engagement. They have a sense of "knowing enough" because the hunger to understand deeper truths is replaced by a preference for the familiar. When growth stops, insecurity develops, resulting in clutching their old familiar garment all the more. A **procession** Christian (walking the road) views faith as a continuous obedience and movement with God. Walking the road involves a steady, repeated action of keeping pace with Christ. After coming to Christ for salvation, they cast their old garment and "walk the talk" as disciples. What is a stagnant Christian? What is a stagnant church? What is a procession Christian? What does a procession church look like? Has your faith grown stagnant (roadside), or are you walking in the procession of Christ down the road?

In Mark 10:51, the exchange between Jesus and Bartimaeus presents a profound study in intentionality and how one crucial aspect of prayer is learning how to "speak your need" to Christ. By requiring Bartimaeus to speak, Jesus shifts the dynamic from a passive recipient

of charity to an active participant in his own restoration. By naming his need – "Rabbi, I want to see" – Bartimaeus is no longer just a blind man on the roadside; he is an individual with a specific vision. Notice that Bartimaeus doesn't just ask for "help"; he asks for a specific outcome, showing us how clarity in communication is a prerequisite for spiritual breakthrough. Focus on this, because vague requests often lead to vague results. Articulating the need clarifies the difference between a temporary fix and a permanent healing. Thus, admitting a need is an act of humility. It exposes the gap between where a person is and where they desire to be. By asking Bartimaeus to speak his need, Jesus moves him from a passive victim of circumstance to an active participant in his own miracle. What is the importance of being specific in prayer? What noise or expectation is currently telling you to stay silent about your true needs? Lastly, identify one area in your life where you have been waiting for help without actually articulating the need.

Let's look at Jericho, Joshua, and Jesus. **First**, there were actually two cities named Jericho: the old city in ruins, and the new city a mile away, where Herod the Great and his successors built a lavish winter palace. This explains the seeming contradiction between Mark 10:46 and Luke 18:35 (Jesus leaving Jericho vs. Jesus nearing Jericho). **Second**, in Old Testament Hebrew, Joshua (*Yehoshua*) means "Yahweh is Salvation," and in New Testament Greek, Joshua is *Iesous* – or Jesus. Thus, Joshua and Jesus are both named Yeshua. **Third**, both Joshua and Jesus represent a transition from Law to Promise. Moses represented the Law and wasn't allowed to lead the Israelites into the Promised Land. It was Joshua who took them over the Jordan and into the Promised Land (defeating Jericho). The apostle Paul says the Law (Moses) cannot save; it only points the way. Jesus is the one who leads the people into the "rest" of the spiritual Promised Land. **Fourth**, Joshua defeated physical enemies to provide a physical inheritance (the land of Israel), while Jesus defeated spiritual enemies (sin and death) to provide an eternal inheritance (the Kingdom of Heaven). **Fifth**, both delivered God's people from bondage/wilderness and led them into a new, promised inheritance. Thus, while Joshua came to Jericho with a sword to bring judgment, Jesus came to Jericho with grace to bring restoration. What is the importance of Jesus healing Bartimaeus in the first city (Jericho) of the Promised Land? Explain the connections you see between Joshua and Jesus. How is Jesus greater than Joshua?

Today's Action Step: Following Jesus means always moving toward the cross. Your "road" isn't just to this church; it's into your workplace, your neighborhood, your home, etc. If your eyes have been opened, your feet must follow. Identify one area where you're sitting by the roadside and one thing you've been using for comfort that is actually keeping you tethered to your past. Then:

Decide: Today is the day the wall falls down.

Discard: In your heart, "throw aside" that old identity.

Deploy: Don't just sit there; follow Christ along the road. True sight isn't just seeing Jesus; it's walking where He walks.

For further study & encouragement see: 2 Samuel 7:12-16; Isaiah 11:1-3; 35:5; 42:6-7; Amos 3:3; Matthew 1:1; Luke 14:27; Colossians 2:6