

## SUNDAY WORSHIP AT CENTER GLOBAL METHODIST CHURCH

Please join us for Sunday School at 9am & Worship Every Sunday at 10 am.  
You Tube Live Worship Service at Center GMC-Yadkinville NC

**Member(s) of the Week:** Peggy Casstevens, Trinity Elms Health & Rehab, 7449 Fair Oaks Drive, Clemmons, NC 27012 – Room #706

**Prayer Needs:** Jacob Shore; Kent Mathis; Audrey Sink; Jerry Motsinger; Gale Redding; Brenda Brown; Jennifer Pruitt; Wayne & Tracey Denny; Judy Davis; Shane Stewart; Doc Lynch; Jimmy Collins; Tim Harrison; Sarah Williams; David Crook; Ricky Spicer; Chris Buelin; Peggy Brown; Mike Lawson; Emmett Winslow; Margie Sizemore; Jean Lumley; Kyle Bumgardner; Tim Eads; Linda Church; Jerry & Hilda Carlton; Jayden Adams; Dee Jones; Drew Harris; JJ Graves; Tommie Gambill; Jim Chatman; Ryan, Maria & Cali Shumate; Katelyn Bryant; Chris Turner; Georgia Windsor; Cindy Luxe; Larry Aimes; Jim Long; Dan Kibbler; Kelly Shumate; Banks Marion; Lori Evans; Betty Wiles; Penny Knowles; Betty Drye; Azanette Cyprian; Rita Poplin; Jeff Wilkerson; Bridget Kimmer; Halee Boggs; Jeff Payne; Ronald Drye; Lisa Cornelius; Shelly Logan; Aunt Kitty (Kitty Kid); Taylor Kiger; Danny Athan; Chris Hampton; Tommy Brown; Vickie Krossman; Rex Cranfill; Mike Whitaker; Jackie Hicks; Gray Hauser; Olivia Shelton; Penny Rice, Sam & Mona Childress; Avery Davis; Mary Stowe & Tammy Morris.

**Pray for Our Shut-ins:** Sara Vestal; Evelyn Weatherman; Nina & Lee Groce; Mary Lou Ring; Mary Ann Hill; Peggy Casstevens; Kathy Whitaker Johnson; Audrey Hutchins.

**Pray for the Family of:**

### Center Global Methodist Church

1400 Center Road, Yadkinville, NC 27055

Office Hours: Friday 1:30 pm -5:30 pm

Office Phone: (336) 679-8247

Email: [admin@centergmc.org](mailto:admin@centergmc.org).

Church Website: [centergmc.org](http://centergmc.org).

Pastor: Rev. Justin Douglass- Ph# 704-657-0557

Email: [pastorjustin@centergmc.org](mailto:pastorjustin@centergmc.org)

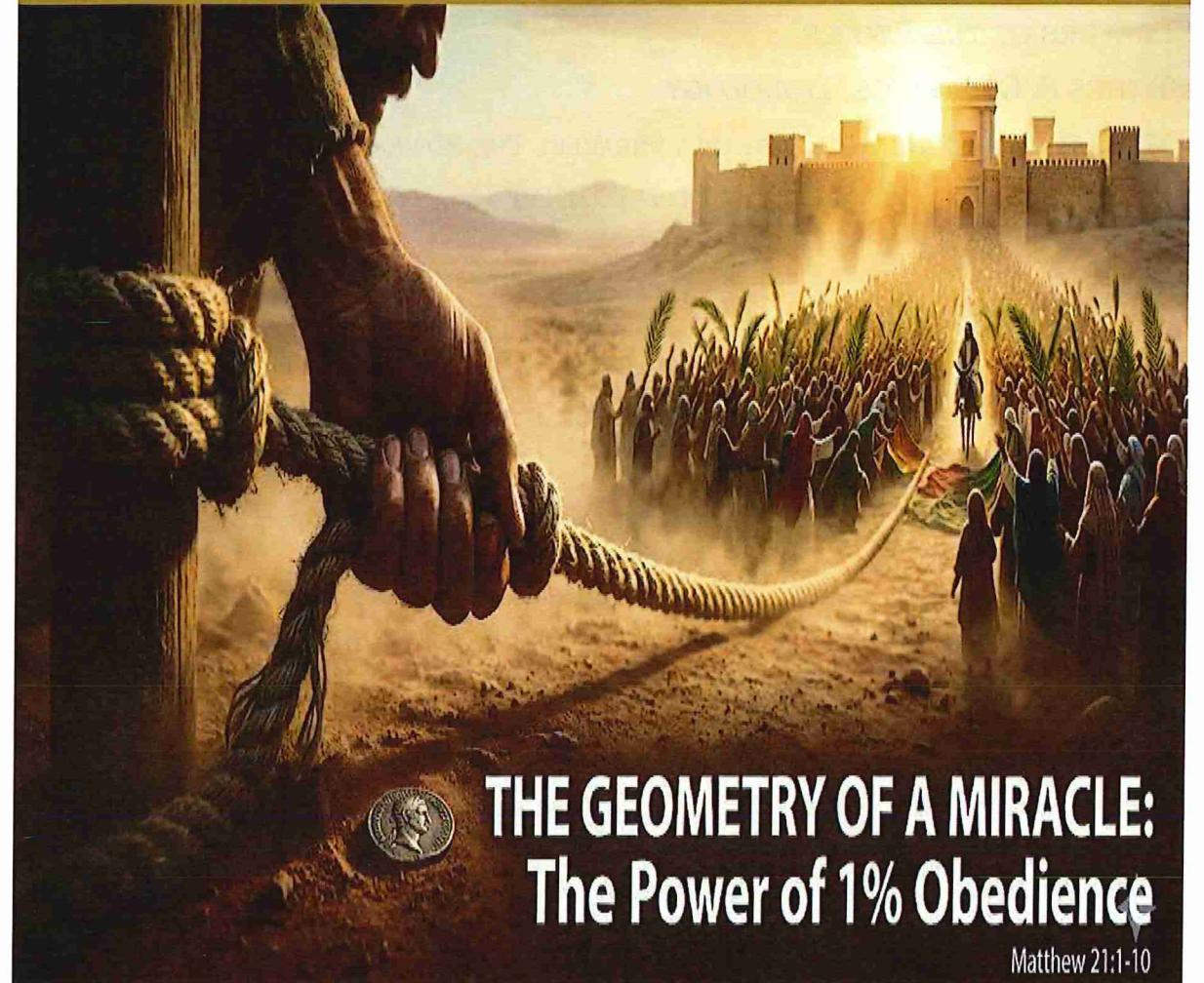
Office Manager: Crystal Sprague

Head Ushers: David Sloop

Pianist: Penny Spernoga

## *Welcome to Center Global Methodist Church* *March 29, 2026*

“Do not despise the day of small beginnings.” (Zechariah 4:10)



## CENTER GLOBAL METHODIST CHURCH

WELCOME & PRELUDE

✝ OPENING PRAYER SEE SCREEN

✝ OPENING SONG “TELL ME THE STORIES OF JESUS” UMH #277 (ALL VERSES)

BRINGING IN THE LIGHT OF CHRIST

SPECIAL MUSIC CENTER CHOIR

PRAYERS OF THE PEOPLE

TITHES & OFFERINGS/DOXOLOGY

MESSAGE “THE GEOMETRY OF A MIRACLE: THE POWER OF 1% OBEDIENCE”

MATTHEW 21:1-10 (NIV)

✝ CLOSING SONG “IN THE GARDEN” UMH #314 (ALL VERSES)

✝ BENEDICTION

✝ *Please stand (as you can)*



**No Children's Church Today – Sunday, March 29<sup>th</sup>**

**No Children's Church Next Sunday – April 5<sup>th</sup>**

**Acolyte Ministry Schedule March:** Max Woodruff, Sam Woodruff, Camren Douglass & Chase Spernoga

*Backpack Program Delivery Schedule for Yadkinville Elementary School – Week of April 2<sup>nd</sup> – Danny Abbott & The John Wesley Class. Deliveries will need to be made on Thursday, anytime from 9:00 - 11:00 am.*



## Calendar of Events

Today		5 <sup>th</sup> Sunday Breakfast – 9 am in our New Fellowship Hall (John Wesley Class) Bible Study Following Worship – (NFH – Men) (OFH – Women)
Thur	Apr 2 <sup>nd</sup>	Maundy Thursday Service – 7 pm in Sanctuary
Fri	Apr 3 <sup>rd</sup>	Good Friday Service – 8 pm in Sanctuary
Sat	Apr 4 <sup>th</sup>	Children's Easter Celebration with Egg Hunt, at 2 pm – NFH
Sun	Apr 5 <sup>th</sup>	Easter Sunday (Easter Sunrise Service at 7 am in the cemetery beside the church with breakfast to follow in the New Fellowship Hall at 7:30 am. Sunday School at 9am & Sunday Worship Service at 10 am)
Tues	Apr 7 <sup>th</sup>	Bible Study – NFH (Morning Class at 10 am & Evening Class at 7 pm)
Mon	Apr 13 <sup>th</sup>	Church Council Meeting – NFH – 7 pm
Wed	Apr 15 <sup>th</sup>	SWC Meeting – NFH – 7 pm
Sun	Apr 26 <sup>th</sup>	Bible Study Following Worship – (NFH – Men) (OFH – Women)
Tues	Apr 28 <sup>th</sup>	Bible Study – NFH (Morning Class at 10 am & Evening Class at 7 pm)
Sun	May 3 <sup>rd</sup>	Global Methodist Men's Meeting – NFH – 8:15 am Cruise In here at Center GMC from 2-5 pm
Tues	May 12 <sup>th</sup>	Bible Study – NFH (Morning Class at 10 am & Evening Class at 7 pm)
Wed	May 20 <sup>th</sup>	SWC Meeting – NFH – 7 pm
Sun	May 31 <sup>st</sup>	5 <sup>th</sup> Sunday Breakfast – 9 am in our New Fellowship Hall (John Wesley Class) Bible Study Following Worship – (NFH – Men) (OFH – Women)

## Worship Team

<u>Date</u>	<u>Multimedia</u>	<u>Nursery</u>	<u>Ushers</u>	<u>Greeter(s)</u>
3/29	Shawna P.	Gale Matthews/Sharron S.	Rebecca H./David Nance	Anna Owens
4/5	Cameron D.	Paul Woodruff/Shawna P.	David Sudderth/Brad S.	Sharron Sloop
4/12	Jamie W.	Jody Shore/Angie Whitaker	Rebecca H./Brad S.	David Nance
4/19	Shawna P.	Stephanie Drye/Bobbie G	Ronald/Tammy Drye	Ronald/Tammy Drye

Please join us for our special Maundy Thursday service in our sanctuary at 7 pm on April 2nd in our sanctuary.

JOIN US  
for  
MAUNDY  
Thursday

Have the same mindset as  
Christ Jesus,  
who... made himself  
nothing by taking the  
very nature of a servant.

Philippians 2:5-7, NIV



Please join us for our  
Good Friday service  
on Friday, April 3rd at  
8:00 pm in our sanctuary.

GOOD  
Friday  
SERVICE

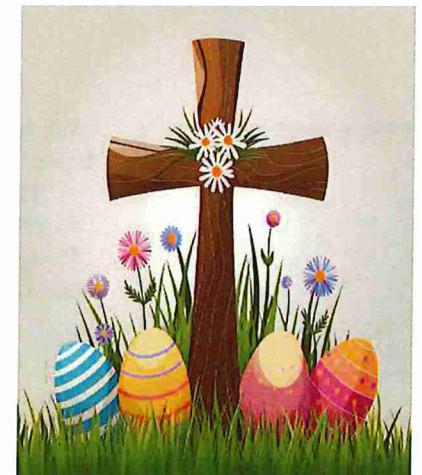


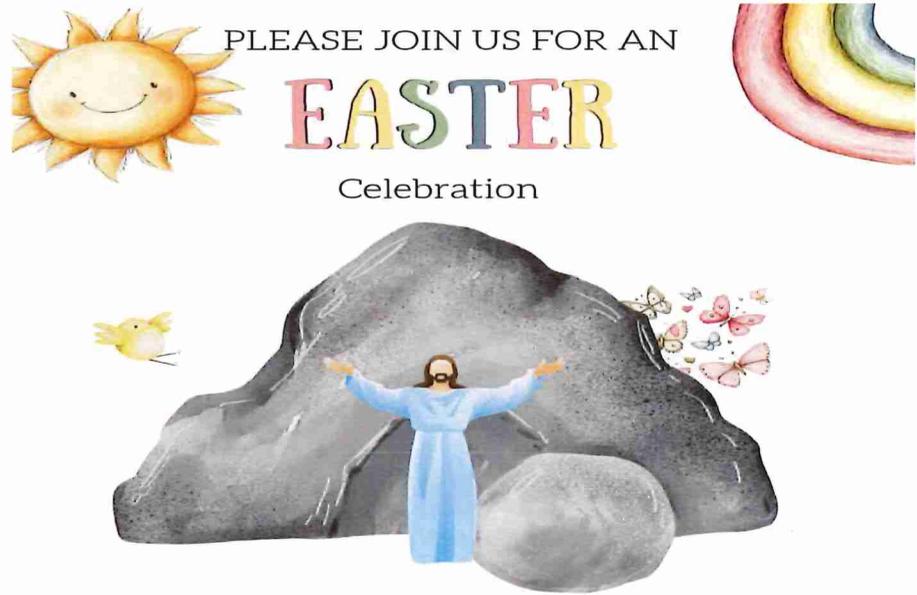
# EASTER SUNDAY

*Celebrating the Resurrection*

**Please join us on Sunday, April 5th at 7:00 am for our Easter Sunrise Service in the cemetery beside the church, with breakfast to follow at 7:30 am in the New Fellowship Hall. Sunday School will follow at 9:00 am and our Easter Sunday Worship Service will begin at 10 am. We look forward to seeing you all on Easter Sunday to celebrate together! Please Invite Your Friends & Family To Join Us As We Celebrate The Resurrection!**

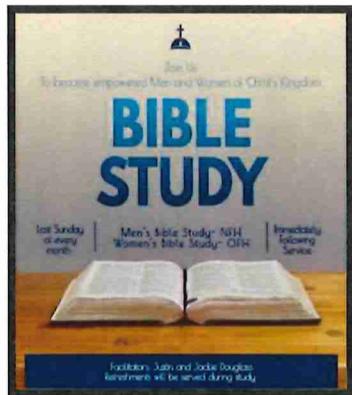
We will have our Children's Easter Celebration followed by an egg hunt on April 4<sup>th</sup> @ 2 pm. If you would like to provide cookies or cupcakes, please let Jackie Douglass (Children's and Youth Director) know! Thank you!





PLEASE JOIN US FOR AN  
**EASTER**  
 Celebration

Easter Story, Snacks, Games, and Egg Hunt  
 Saturday, April 4th starting @ 2pm



We hope you will make plans to join us for our Men's & Women's Bible Study Classes that will be held the last Sunday of every month! These Bible Study classes will be held immediately following worship service and snacks will be available as well. Pastor Justin Douglass will lead our Men's Bible Study and Jackie Douglass will lead our Women's Bible Study. Schedule for the next few months is listed below, so be sure to mark your calendars!

April 26th  
 May 31st  
 June 28th  
 July 26th

Community Fellowship FUN Day  
**CENTER GLOBAL METHODIST CHURCH**  
**CRUISE IN**  
 All cars, trucks, bikes, rat rods, tractors & lawn mowers welcome!

Music:  
 2pm-3pm &  
 4pm-5pm  
 by:  
 Cranberry  
 Creek  
 Bluegrass  
 Band

Homemade  
 Desserts &  
 Ice Cream

**FREE ENTRY**

**SUNDAY, MAY 3RD 2026**  
 2:00 PM - 5:00 PM

**TO REGISTER EMAIL:**  
**ADMIN@CENTERGMC.ORG**

Proceeds will support our Children and Youth Ministries  
**1400 Center Rd. Yadkinville, NC**  
**27055**

Hotdogs & Hamburgers  
 Exhibitor Door Prizes

**Hey! It's Almost Cruise In Time!** Thank you to everyone who has volunteered so far to help! If you would like to help and have not signed up yet, please contact Renae Hall or Crystal Sprague. We hope you all will be able to join us for this Community Fellowship FUN Day on Sunday, May 3rd from 2-5 pm! Be sure to mark this event on your calendars!

Please help us continue to fill the shelves at Yadkin Christian Ministries this year! If you would like to donate, we currently have boxes for donations located in the narthex and by the church mailboxes. Please be sure your donation's are in a bag for easy drop off for our volunteers at the ministry.

**Current Needs:** Rice, Canned Tuna, Spaghetti Noodles, Sweet & Salty Snacks, Canned fruit & cereal



Thank you to everyone for your support of this ministry!

## Spring Bible Study Schedule

Everyone is invited to join us for our Spring Bible Study Classes as we study Season 4 of the Chosen. The dates and times for our upcoming bible study classes are as follows:

April 7th  
 April 28th  
 May 12th

Our Morning Class will be held at 10 am & our Evening Class will be held at 7 pm in our New Fellowship Hall.

In Matthew 21:3, the word used for “need” is *chreia* (χρεία), meaning “necessity” or a “pressing want.” This is a startling word choice, because the Greek implies a “necessary use,” and is the same word used to describe the poor in need. The Creator of the Universe claims to have a necessity for a borrowed donkey, showing us that God chooses to “need” our 1%. He doesn’t need our strength, but He purposefully needs our availability, meaning your contribution is a Kingdom necessity. Record your thoughts on how God “needs” your contributions. In what ways can you become more available for Christ?

In Matthew 21:10, the whole city was “stirred” *Seio* (σειώ), meaning to “shake.” This is the root of our English word “seismic,” and it’s also the same word used in Matthew 27:51 to describe the earth shaking at the crucifixion. This is the 100% result. The city didn’t just notice Jesus; it had a literal “faith-quake!” The disciples did the Lyo (the quiet untying), and God provided the Seio (the seismic shaking). In your Christian faith, you provide the small movement, and God provides the massive momentum. What small movements (1%) can you begin today to start gaining momentum as you run your race of faith (1 Corinthians 9:24; Hebrews 12:1)? Next, read Galatians 5:7 and record what has hindered you throughout the years from 1% acts of faith. Lastly, what seismic shaking has the Lord produced in your life? The biggest question with eternal consequences is found in Matthew 21:10, “Who is this?” It’s a question we all must answer, but it’s a deeper question than simply recognizing the name Jesus. The word used for “who” in verse 10 is *Tis* (τίς), which is an interrogative pronoun meaning, “What kind of person?” This isn’t just a request for a name; in the Greek, it’s a question of identity and character. The crowd wasn’t asking, “What is His name?” They were asking, “What kind of Being is this who rides a donkey but commands a city?” As we have seen, the “Who” of Jesus is revealed by the “How” of His entry. Jesus is the King who is powerful enough to shake a city (*Seio*), yet humble enough to need a donkey (*chreia*). Now, it’s your turn. Who is this Jesus?

Read Zechariah 4:10. That Scripture, compared to Matthew 21:1-10, offers a profound look at how God reframes greatness. The common thread between these two passages is how God uses the humble, the overlooked, and the seemingly “small” (1%) things that lead to monumental shifts. In Zechariah 4:10, the Jewish exiles had returned from Babylon and were attempting to rebuild the Temple. Compared to the grandeur of Solomon’s original Temple, this new foundation looked pathetic to the onlookers. But Zechariah reminds the people how God’s work isn’t measured by immediate scale or architectural splendor. The “small thing” (1%) – a single stone or a struggling construction crew – is significant because it carries the weight of God’s sovereign plan. This is seen in the “seven eyes” statement, which symbolizes God’s complete, perfect vision, because while humans see a pile of rocks, God sees a completed sanctuary. For Palm Sunday, Jesus intentionally subverts the “Great Conqueror” image. If He wanted to show worldly power, He would’ve entered on a warhorse. But by choosing a donkey (a beast of burden), He validates the “day of small things” (1%). In Zechariah, the people are tempted to quit because the project looks small; in Matthew, the people eventually reject Jesus because His Kingdom doesn’t resemble a political revolution. This shows us how God’s most expansive work usually begins in a form that is easy to overlook. The “small” temple of Zechariah eventually housed the presence of God, and the “humble” king (Zechariah 9:9) of Matthew eventually conquered death itself. The “day of small things” is a test of faith: could the people trust God when the work looked insignificant? Matthew 21 is the ultimate answer to that test. Jesus is the “small thing” – a carpenter’s son from a nowhere town – who becomes the “cornerstone” the builders rejected. This “day of small things” is your 1% acts of faith. What tests of faith have you experienced? What seemingly insignificant things can you trust God with?

In mathematics, there is a rule known as the **Power of 1%**, which suggests that if you improve a skill or a habit by just 1% every day for a year, you won’t just be 365% better. Instead, because of the way “interest” compounds, you’ll end up 37 times better than when you started. Discipleship works similarly. When we live for Christ, our small acts add up to a mature faith. In today’s Scripture, we see a cascade effect on Palm Sunday. The disciples 1% of untying the donkey. Then the 1% of casting their garments on the donkey. Next, the crowd begins to lay down their own 1% of cloaks and branches. In Greek, the verb for “spreading” (*estrōsan*) is in the imperfect tense, suggesting a continuous, ongoing action. Sacrifice is contagious. When a few people are faithful with “small” things (untying, cloaks, branches), it compounds a “big” highway for the King. Faithfulness in the “boring” 1% – the daily prayer, Scripture reading, that small act of kindness, etc. – creates an exponential spiritual harvest that looks like a “miracle” to everyone else later on. Remember, the great stirring of verse 10 was only possible because of the small untying in verse 2. Massive spiritual breakthroughs are rarely single, isolated events; they are the compounded result of dozens of tiny, 1% acts of obedience that finally reach a tipping point. **Your 1% acts matter! They add up! And they can inspire others to follow the Savior as well!** How is a life of faith built on 1% acts? What can you do to help inspire others to follow Jesus? Lastly, faith can move mountains, but it might start by moving a small, 1% pebble each day. How can you focus on growing in the faith, 1% at a time?

*For further study & encouragement see: 1 Samuel 12:24; Psalm 118:25-26; Isaiah 62:11; Zechariah 9:9; Matthew 6:33; Luke 16:10*

## The Geometry of a Miracle: The Power of 1% Obedience

Small acts of faithfulness lead to sovereign moves of God

### Day 1: The Trap of the "Macro"

- **Scripture:** Matthew 21:10 – *"And when he entered Jerusalem, the whole city was stirred..."*
- **Devotional:** We all want a life that "stirs the city." We want the big impact, the grand breakthrough, and the finished masterpiece. But verse 10 is the *result*, not the *start*. If we only look at the finished miracle, we become frustrated with our current "small" reality. God is the God of the earthquake, but He is also the God of the "still small voice."
- **The 1% Action:** Today, stop looking at the mountain you can't move and look at the pebble you can. What is one tiny task you've been procrastinating on? Do it as an act of worship.
- **Prayer:** "Lord, help me to be faithful in the 'small' while I wait for the 'stirring.'"

### Day 2: The Theology of the Donkey

- **Scripture:** Matthew 21:2 – *"Go into the village... you will find a donkey tied... Untie them and bring them to me."*
- **Devotional:** Jesus didn't start His triumphal week by summoning a legion of angels; He started by asking for a borrowed animal. God often disguises His greatest moves in mundane errands. The "untying" of that donkey was the physical vehicle for the King of Glory. Your ordinary, daily faithfulness is the vehicle God wants to ride into your family and workplace.
- **The 1% Action:** Identify one "ordinary" part of your job or chore list today. Before you start it, say: "Lord, I untie this for Your use."
- **Prayer:** "Jesus, thank You that my ordinary life can be a vehicle for Your glory."

### Day 3: The Risk of Looking Foolish

- **Scripture:** Matthew 21:3 – *"If anyone says anything to you, you shall say, 'The Lord has need of them'..."*
- **Devotional:** The disciples had to risk looking like thieves to be obedient. They stood in a village untying someone else's property. Sometimes, the 1% obedience feels awkward. It's the "awkward" text to a friend, the "awkward" prayer in a restaurant, or the "awkward" apology. Don't let the fear of looking foolish stop you from being faithful.
- **The 1% Action:** Is there a "socially awkward" step of faith you've been avoiding? Take it today. Trust that "The Lord has need of it" is enough of a reason.
- **Prayer:** "Father, give me the courage to look foolish for the sake of being faithful."

### Day 4: The Power of the Cloak

- **Scripture:** Matthew 21:8 – *"Most of the crowd spread their cloaks on the road, and others cut branches from the trees..."*
- **Devotional:** One person laid down a cloak, and it started a chain reaction. This is the "Butterfly Effect" of grace. Your small sacrifice—your "cloak"—might be the very thing that gives someone else the courage to lay down theirs. You aren't just changing your own life when you obey; you are changing the "road" for everyone behind you.
- **The 1% Action:** Do one anonymous act of kindness today. Don't tell anyone. Just lay your "cloak" down and watch how God uses it to pave the way for someone else.
- **Prayer:** "Lord, let my small sacrifices be a catalyst for a greater move of Your Spirit in others."

### Day 5: The Compounding Promise

- **Scripture:** Zechariah 9:9 – *"Rejoice greatly, O daughter of Zion!... your king comes to you... lowly and riding on a donkey."*
- **Devotional:** This "small" moment in Matthew 21 was actually 500 years in the making. God had been "compounding" this prophecy for centuries. When you feel like your small steps aren't adding up, remember that God is the Master Mathematician. He is adding your "1%" to a legacy that will outlive you. You are untying donkeys today so your grandchildren can see the King.
- **The 1% Action:** Write down one "long-term" prayer you've been praying. Thank God that even if you only see a 1% shift today, He is faithful to complete the work.
- **Prayer:** "God, I trust Your timing. Thank You that my small 'yes' today is part of a much bigger story."

**Worship Notes:**

1. When you look closely at The Geometry of a Miracle, you will find that the \_\_\_\_\_ - the finished Triumphant Entry – is always built on a series of \_\_\_\_ acts of private, faithful obedience.
2. In The Geometry of a Miracle, your “\_\_\_\_\_” act of faith is the hinge upon which the “\_\_\_\_\_” door of Jerusalem swings open.
3. When you do your 1% – when you’re faithful with your “\_\_\_\_\_” – you give the person next to you the permission to be faithful with their “\_\_\_\_\_.”
4. When my 1% meets your 1%, and our 2% meets God’s 100%, the result is a “\_\_\_\_\_” that echoes through the centuries.
5. God is never in a \_\_\_\_\_, but He is always on \_\_\_\_\_.
6. Stop waiting for the \_\_\_\_\_ and start looking for the \_\_\_\_\_.
7. When you are faithful in the \_\_\_\_\_ things, people will eventually ask about the Big Thing: \_\_\_\_\_.

***Something To Consider:***

Palm Sunday has its roots in Exodus 12:3 (Read this verse). The Israelites were commanded to select a “lamb without blemish” on the 10<sup>th</sup> of Nisan. They were to keep this lamb in their homes until the 14<sup>th</sup> of Nisan, when it would be sacrificed. This 4 -day period allowed the family to inspect the lamb to ensure it was truly perfect. The 4-day window between Palm Sunday (10<sup>th</sup> of Nisan) and the Crucifixion (14<sup>th</sup> of Nisan) is often called the “Inspection of the Lamb.” Just as the Hebrews selected their sacrificial lambs on the 10<sup>th</sup> of Nisan, Jesus presented Himself to Israel as the “Lamb of God.” Over the next four days (Monday through Thursday), Jesus was questioned and “inspected” by the Pharisees, Sadducees, and even Pilate. Just like the Passover Lamb, He was found to be without “blemish” or fault. On the 14<sup>th</sup> of Nisan, at the very hour the Passover lambs were being slaughtered in the Temple, Jesus was sacrificed on the cross. Examine the chart and record your thoughts concerning how Jesus fulfilled the sacrificial requirements. Then, how does seeing this comparison from the Old Testament help shed new light on the significance of Palm Sunday?

Day (Nisan)	The Event	The "Inspection" Point
10th (Sunday)	<b>The Triumphant Entry</b>	Jesus presents Himself as the "Lamb" by entering Jerusalem.
11th (Monday)	<b>Cleansing the Temple</b>	Jesus asserts His authority by driving out moneychangers. He is "inspected" by the chief priests, who demand to know by what authority He acts.
12th (Tuesday)	<b>The Day of Controversy</b>	A barrage of "tests" from the Pharisees, Sadducees, and Herodians. They ask trap questions about taxes, the resurrection, and the greatest commandment.
13th (Wednesday)	<b>The Silent Day / Plotting</b>	While Jesus likely rested in Bethany, the "inspection" shifted to His betrayer. Judas meets with the Sanhedrin to find a "flaw" (an opportunity) to seize Him.
14th (Thursday/Friday)	<b>The Trials &amp; Sacrifice</b>	He undergoes six trials in one night. Despite the pressure, the "inspector" Pontius Pilate famously declares: <b>"I find no fault in Him"</b> (John 19:4).

In verse Matthew 21:2, the word used for “untie” is *luo* (λύω), meaning to “loose” and to “release.” It is also the same word Jesus used in Matthew 16:19 regarding “loosing” things on earth and in heaven. We often wait for God to shatter our chains, but here we learn how the miracle begins with the simple act of untying. God’s greatest moves often begin when we are willing to “loose” what we’re holding onto – our time, grudges, or our resources. The Triumphant Entry was “loosed” in a quiet village before it was celebrated in a loud city. What have you been holding onto that needs to be untied (loosed) so you can celebrate more with the Lord?