

SUNDAY WORSHIP AT CENTER GLOBAL METHODIST CHURCH

Please join us for Sunday School at 9am & Worship Every Sunday at 10 am.
You Tube Live Worship Service at Center GMC-Yadkinville NC

Member(s) of the Week: Gale Redding, 1816 Booger Swamp Road, Yadkinville, NC 27055

Prayer Needs: Jacob Shore; Kent Mathis; Audrey Sink; Jerry Motsinger; Gale Redding; Brenda Brown; Jennifer Pruitt; Wayne & Tracey Denny; Judy Davis; Shane Stewart; Doc Lynch; Jimmy Collins; Tim Harrison; Sarah Williams; David Crook; Ricky Spicer; Chris Buelin; Peggy Brown; Mike Lawson; Emmett Winslow; Margie Sizemore; Jean Lumley; Kyle Bumgardner; Tim Eads; Linda Church; Hilda Carlton; Jayden Adams; Dee Jones; Drew Harris; JJ Graves; Tommie Gambill; Jim Chatman; Chris Turner; Cindy Luxe; Larry Aimes; Jim Long; Dan Kibbler; Kelly Shumate; Banks Marion; Lori Evans; Betty Wiles; Penny Knowles; Azanette Cyprian; Rita Poplin; Bridget Kimmer; Halee Boggs; Jeff Payne; Shelly Logan; Taylor Kiger; Chris & Megan Hampton; Tommy Brown; Gray Hauser; Penny Rice, Sam & Mona Childress; Avery Davis; Mary Stowe; Benjamin Pruitt; Pam Gilesbe; Larry & Kay Chun; George Crossman; Brandon Nichols; Walter Neal; Eli Carter; Ronald & Tammy Drye; Randy Holcomb; Alice Pickett; Iris Ledbetter; Lonnie Essick; Ann Vanhoy; Laurel Sloan & Unborn Artimas.

Pray For Our Shut-ins: Sara Vestal; Evelyn Weatherman; Nina & Lee Groce; Mary Lou Ring; Mary Ann Hill; Peggy Casstevens; Kathy Whitaker Johnson.

Pray For The Family Of: Ray Lambert

Center Global Methodist Church

1400 Center Road, Yadkinville, NC 27055

Office Hours: Friday 1:30 pm -5:30 pm

Office Phone: (336) 679-8247

Email: admin@centergmc.org.

Church Website: centergmc.org.

Pastor: Rev. Justin Douglass- Ph# 704-657-0557

Email: pastorjustin@centergmc.org

Office Manager: Crystal Sprague

Head Ushers: David Sloop

Pianist: Penny Spernoga

*Welcome to Center Global Methodist Church
May 17, 2026*



CENTER GLOBAL METHODIST CHURCH

WELCOME & PRELUDE

✚ OPENING PRAYER

SEE SCREEN

✚ OPENING SONG "CROWN HIM WITH MANY CROWNS" #327 (UMH – 1,2 & 4)

BRINGING IN THE LIGHT OF CHRIST

CHILDREN'S CHURCH DISMISSAL

PRAYERS OF THE PEOPLE

TITHES & OFFERINGS/DOXOLOGY

CENTERING OUR LIVES FOR WORSHIP

MESSAGE "THE POWER OF THE SECOND LOOK" 2 KINGS 6:15-17 (NIV)

✚ CLOSING SONG "ALL HAIL THE POWER OF JESUS NAME" #154 (UMH -1-4)

✚ BENEDICTION

✚ *Please stand (as you can)*



Children's Church Today (May 17th) Renae Hall & Sharron Sloop

Children's Church Next Sunday (May 24th) Jackie Douglass & Deborah Gentry

Acolyte Ministry Schedule May: Bradley Owens, Evelyn Owens, Jacob Shore & Max Woodruff

Backpack Program Delivery Schedule for Yadkinville Elementary School – Week of May 21st – Mark & Deborah Gentry. Deliveries will need to be made on Thursday, anytime from 9:00 -11:00 am.



Calendar of Events

Wed May 20th SWC Meeting – NFH – 7 pm

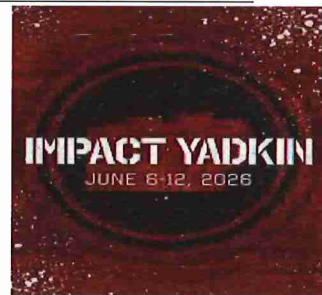
Sun May 31st 5th Sunday Breakfast – 9 am -New Fellowship Hall (Alpha & Omega Class)
Bible Study Following Worship – (NFH – Men) (OFH – Women)

Sun June 7th Potluck Meal After Worship for Impact Team(s) in our NFH (Please bring an Entrée, Side or Dessert to share with everyone) We will have 3 Impact Teams joining us as guests on Sunday, June 7th

Worship Team

Date	Multimedia	Nursery	Ushers	Greeter(s)
5/17	Shawna P.	Crystal S/Cheryl Parker	Ronald/Tammy Drye	Ronald/Tammy Drye
5/24	Jamie W.	Rodney Owens/Renae Hall	Rebecca H/David Nance	Jamie Williard
5/31	Camren D.	Scott Poindexter/Ginger Carlton	David Sudderth/Rebecca H.	Robin Nance
6/7	Shawna P.	April Shore/Stephanie Drye	Rebecca H./Brad S.	Anna Owens

On Sunday June 7th, our church will welcome 3 Teams from Impact Yadkin, that will be joining us for our worship service at 10 am and a Potluck Meal after worship in our New Fellowship Hall. We would like to ask everyone to please bring an Entrée, Side or Dessert to share with our congregation and our guest from Impact Yadkin. There will be around 30-35 guests from Impact Yadkin joining us for this blessed Sunday!



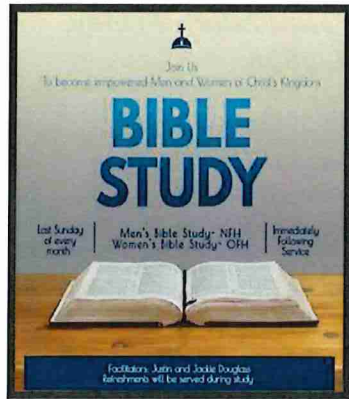
Dear Members & Visitors,

As you know, there are many costs

associated with a church such as routine maintenance, upgrades, replacements, structural repairs and landscaping. Over the last month due to safety concerns we have had to replace a portion of the black railings along our handicap ramp near the church office

along with the outside carpet at the main entrance of the church. We still have some upcoming repairs that will need attention over the next 3 mths for an exterior drainage concern and repairs to our exterior steps. **If you would like to donate towards these needs, please mark your donation accordingly to our Building & Renovation Fund. Thank you for your support!**





We hope you will make plans to join us for our Men's & Women's Bible Study Classes that will be held the last Sunday of every month! These Bible Study classes will be held immediately following worship service and snacks will be available as well. Pastor Justin Douglass will lead our Men's Bible Study and Jackie Douglass will lead our Women's Bible Study. Schedule for the next few months is listed below, so be sure to mark your calendars!

May 31st
June 28th
July 26th

Please help us continue to fill the shelves at Yadkin Christian Ministries this year! If you would like to donate, we currently have boxes for donations located in the narthex and by the church mailboxes. Please be sure your donation's are in a bag for easy drop off for our volunteers at the ministry.

Current Needs: Peanut Butter, Canned Tomatoes, Sweet & Salty Snacks, Canned Potatoes, Mayonnaise, Pork & Beans.



Thank you all for your support of this ministry!

Worship Notes:

1. There is a massive difference between _____ – what our physical senses tell us – and _____ – the reality of what God is doing in the midst of it.
2. Perception is _____ and based entirely on what our five senses can verify.
3. When we live solely by perception, we live in a constant state of _____ because our peace is tied to our _____.
4. Perspective is _____ and the ability to see a situation through the lens of God's sovereignty.
5. In the Kingdom, 1 + God = A _____.
6. _____ is always a byproduct of a limited _____.
7. The _____ forces at work for you are of a higher quality and power than the _____ forces against you.
8. The difference between the panicked servant and the peaceful prophet wasn't their _____ – they were in the same city, facing the same threat. The difference was their _____.
9. When your _____ changes, your _____ settles, even if the "army" is still outside the gate.
10. Perception sees the _____; Perspective sees the _____.



June 17 - June 20,
2026
Benton Convention
Center



As we approach Impact Yadkin on June 6th, The Prayer Team with Impact Yadkin is providing opportunities for us to pray together for God to move in a mighty way leading up to Impact as well as during the week in June. One way they are helping all of our churches pray together is through the prayer walk scheduled for Sunday, May 31, at 2:00. They have given each church different locations throughout our county to pray at 2:00 on May 31st. Below is a list of locations and the churches attached to each one.

Parks/Prayer Walk Assignments for Sunday, May 31st at 2 pm

- 1- **Alpha & Omega** - Mountain View Baptist
Union Baptist
Branon Friends
Center Global Methodist Church
Flat Rock Baptist
Longtown Community
- 2- **Boonville Elementary School** – Charity Baptist
Union Grove Baptist
Boonville Baptist
Mitchells Chapel Methodist
Shady Grove Baptist
- 3- **Courtney Elementary School** – Courtney Baptist
Deep Creek Baptist
Deep Creek Friends
Enon Baptist
Peace Haven Baptist
Bethel Baptist
- 4- **East Bend Elementary School** – Forbush Friends
True Point
- 5- **Fall Creek Elementary School** – Richmond Hill Baptist
- 6- **Forbush High School** – Baltimore Methodist
Stony Knoll Methodist
Mt. Carmel Friends
- 7- **Forbush Middle School** – Forbush Baptist
Pilot View Friends
Union Cross Friends
- 8- **Lila Swain Park** – Good Shepherd
The Way
Arlington Baptist
North Oak Ridge Baptist
West Yadkin Baptist
- 9- **Yadkin County Park** – Collide Church
- 10- **YMCA-** Maplewood Baptist
Sandy Springs Baptist
- 11- **Yadkin Town Park** – South Oak Ridge Baptist



Center GMC Church Yard Sale - Friday, August 7, 2026

Event Overview

- Open to church members/attendees
- Each participant may invite one additional seller
- Location: Front parking lot and area in front of church office

Registration Requirements

- All sellers must register
- If you invite a friend to sell, they must register as well
- As the sale approaches, organizers will ask how many items you plan to bring to determine table needs

Tagging Instructions

- Use your consignment sale number (if you have one) or
- Use initials + last 4 digits of phone number (Example: PS-4084)

Proceeds

- You keep all proceeds from your sales
- Participants are asked to donate at least 10% of proceeds to the church

Item Drop-Off

- Bring items to the church Wednesday–Friday before the sale
- Additional drop-off details will be provided closer to the date of the sale

Item Pick-Up

- Items will need to be picked up by 3:00 on the day of the sale.

Clothing & Large Items

- Clothing must be hung — bring your own racks or hanging equipment
- Large items may only be brought if you can:
 1. Place them outside yourself
 2. Pick them up at 2:00 PM when the sale ends
 3. Large items cannot be stored at the church beforehand

Volunteer Needs

- Shade tents are needed and table setup help will be needed (volunteer sheet will be passed around closer to the sale)
- If you’re bringing items, please consider helping with setup and/or takedown

Supplies Needed

- Please collect bags and boxes for shoppers to carry purchased items home

Questions?

- Any questions can be directed to Penny Spernoga or the church office.



YARD SALE

One Day Only!

Friday, August 7th
8:00 AM - 2:00 PM

1400 Center Road
Yadkinville, NC 27055

Outside - Front Parking Lot
Parking - Back & Side Parking Lots

SEE YOU THERE!

Paint & Sip Ladies Night!



Mocktails

Bring an appetizer or
dessert to share!

Bring a Friend!

THURSDAY, MAY 28TH
6:00-7:30 PM
NEW FELLOWSHIP HALL

Something To Consider:

Today's Scripture isn't meant to escape reality, but to enter into a deeper reality. We aren't asking God to change the facts; we're asking Him to reveal the Truth that stands behind the facts. However, every day we battle our own "chariots of iron" (health, finances, disputes, careers, etc.), but many times we don't see God's hand, His "chariots of fire," actively involved. Why do we default back to the servant's panic and fail to see God? **(1)** We become distracted by the noise of iron. Fear, worry, hesitation, temptation, and so forth are loud, while God's presence is often a "still small voice" (1 Kings 19:12). **(2)** We trust our senses more than our Savior. The world trains us that "seeing is believing," but in God's Kingdom, "believing is seeing" (John 20:29; 2 Cor. 5:7; Hebrews 11:1). **(3)** We focus on the "Who" instead of the "Whose." The servant focused on the "who" was attacking; Elisha focused on the "whose" he was – loved by God (Psalm 139:14; Isaiah 43:1; 1 Peter 2:9). In what ways has it been difficult for you to see God's presence amid your situations? List some of your "chariots of iron" (those things you struggle with) and record why they have been challenging.

Once the chariots of iron have been identified (above), it's time to move from the servant's panic to the prophet's peace. **(1)** Acknowledge the Perimeter. Faith isn't denial; it's a different level of recognition. Acknowledge the facts but refuse to let it be the only thing you see. **(2)** Pray for Insight, Not Just Escape. We tend to ask God to remove the problem, whereas Elisha prayed for his servant to see God's protection. Ask God, "Show me where You are in this." **(3)** Trust the "More." When you feel outnumbered – by responsibilities, critics, circumstances, temptations, etc. – remind yourself, "Those who are with me (the heavenly host) are more than those who are against me." **(4)** Build a "Fire" Vocabulary. Counter every "chariot of iron" (a problem) with a "chariot of fire" (a promise), such as: "I'm alone" (perception of the problem) with "God will never leave me nor forsake me" (perspective of the promise – Heb. 13:5). Examine the "chariots of iron" list you made above (question 1). Now, record how you can apply these four areas to your current situation(s). Record your results. The distinction between perception and perspective is the difference between "sight" (what the senses tell us) and spiritual "vision" (what the Holy Spirit reveals). **Perception** is the immediate, often instinctive way we interpret our environment through our physical senses and emotions. In Greek, this relates to *aesthesis* (discernment or sensory perception) because it is how things appear to be at the moment. Perception is easily skewed by fear, exhaustion, or trauma, and it focuses on the "what" without the "why." **Perspective** is the mental view or "big picture" through which we interpret our perceptions. In the New Testament, this aligns with *phronema* (mindset or way of thinking), because it is the ability to look *through* a situation rather than just *at* it. Perspective doesn't change the facts; it changes the meaning of those facts. To live by perspective rather than perception, you must: **(1)** Acknowledge the Perception. Be honest about the situation to prevent "spiritual bypassing." **(2)** Apply the Perspective.

Pray, worship, and open God’s Word to claim His promises. First, use the blank chart below to record the differences between perception and perspective. Second, why do you think our perceptions (what we see and feel immediately) have such a powerful grip on our emotions, even when we know the perspective of Scripture?

Perception Is:	Perspective Is:

The Bible teaches how a Godly perspective means looking at earthly data from a heavenly position. In today’s Scripture, the servant saw a literal army, but we see “armies” of debt, health scares, broken relationships, etc. Once the servant saw the army, he asked, “What shall we do?” This question assumes the solution depends entirely on us. However, Scripture warns against relying solely on human perception (read Proverbs 14:12) because perception “seems” right since it’s based on what is physically present. First, in your life right now, what is the “Aramean army” that is currently occupying your horizon? Second, how has focusing on it affected your peace this week? Third, when you face a crisis, is your first instinct to “do” something or to “see” something? Fourth, why is it so difficult for us to stop and pray for vision before we start running for a solution?

In today’s Scripture, the King of Aram was frustrated because Elisha was “leaking” his military secrets to the King of Israel through divine revelation. In retaliation, the Arameans sent a massive force of horses and chariots to surround the city of Dothan at night to capture one man: Elisha. The city of Dothan was situated on a hill overlooking a major pass, making it a clear target. It was a strategic location, which made being “surrounded” even more visually terrifying. The servant would have looked down from the city walls and seen a literal ring of iron and bronze – the cutting-edge military technology of the day. First, in your life, when you’re in a “high point” (success, spiritual mountain tops), do you find yourself more or less likely to look for potential threats? Second, Dothan sat along a major trade route, yet it was isolated enough for an army to surround it overnight. Have you ever felt like you were exactly where you were supposed to be, only to find yourself suddenly surrounded by a problem? Third, how does the geography of Dothan challenge the idea that being “in God’s will” means being “out of harm’s way?” Lastly, the Aramean king chose Dothan because he thought the geography favored his horses and chariots – flat plains at the base of a hill are perfect for cavalry. The enemy often attacks us where our “terrain” seems most vulnerable (finances, health, temper, etc.). Looking at your current situation, where has the enemy “set up camp” at the base of your hill? How does Elisha’s reaction change the way we view our own “vulnerable terrain?”

Dothan is also the place where Joseph was sold into slavery by his brothers (Gen. 37:17), and was historically a place of betrayal and fear. First, Elisha was standing in a place with a “bad history.” Does your current “geography” (family history or past failures) make it harder for you to believe in God’s protection? Second, how does Elisha’s victory at Dothan prove that God can rewrite the story of a place associated with pain? Third, today’s Scripture says the “hills” were full of chariots of fire, suggesting the heavenly army occupied the same space, or even higher ground, than the Aramean army. If the “hills” represent the landscape of your daily life, what does it mean to believe that God’s presence is occupying that same physical space right now? Today’s Scripture is one of the clearest “curtain-pulls” in Scripture, revealing that the physical world is not the only world. The spiritual realm is not “far away” in a distant heaven, but is overlaid upon our physical reality. Note how Elisha didn’t pray for the chariots to *arrive*; he prayed for the servant’s eyes to be opened to see what was *already there*. While our physical senses are useful for navigating earth, they are insufficient for perceiving the totality of God’s activity. In the Bible, fire often represents the holiness and presence of the shekinah glory of God (the burning bush, the pillar of fire, the Holy Spirit). By showing the servant the chariots of fire, God was demonstrating that His heavenly army was of a different quality than the Aramean army (read Psalm 34:7). First, Elisha didn’t ask God to send help; he asked God to reveal what was already present. Does it change your level of peace to know that God’s “chariots” are already in your situation, even if you can’t feel or see them? How is “believing without seeing” (2 Corinthians 5:7) different from blindly hoping? Second, the heavenly chariots were made of fire – a substance the Arameans’ chariots couldn’t hope to tough without being consumed. When we face “flesh and blood” problems, why do we try to fight them with “flesh and blood” tactics? What would a spiritual “fire” response look like in your current situation? Lastly, later in today’s story, the Aramean army is struck with blindness. The servant was blind to God’s protection, but the Arameans were blind to God’s power. Which kind of “blindness” do you think is more dangerous for a believer to slip into? Why?

Remember: Perception tells you the size of the storm; Perspective reminds you of the One who walks on water.

For further study & encouragement see: Numbers 22:31; 2 Chronicles 32:7-8; Psalm 34:7; 68:17; Matthew 26:53; Romans 8:31; Ephesians 1:18; 1 John 4:4